

KHOJA SHIA ISNAASHARI JAMAAT

66/70, H. Abbas (A.S.), Street, H. Imam Husain (A.S.) Chowk, Mumbai - 400 009.

Receipt No. _____ Mumbai, dated _____ 20____

No. 465 Islamic Date ___ day of _____ 14__ Hijri

To,
The Hon. Jt. Secretaries,

That I, the undersigned and my family, are the followers of the Shia Isnaashari religion. I am desirous of being admitted in the Khoja Shia Isnaashari Jamaat along with my family. I hereby agree to comply with the rules and regulations to the said jamat. Therefore, I request you to admit my name as the member of the Jamaat and oblige.

Full Name _____

Presently Residing at _____ Mohalla _____

Residential Address _____

Occupation _____ Age _____

Originally native of _____. Are you the member of your native Jamaat? _____

In which Jamaat you were previously? _____ Since how long have you been residing

in Mumbai? _____ Are you married or bachelor? _____ Wife's name _____

Name of your father-in-law _____

His native place _____ Presently residing at _____

In which year the marriage was performed? _____ Place _____

Name of Jamaat _____

Names of my family members residing with me and the ages of Male members.

- | | |
|----|----|
| 1. | 2. |
| 3. | 4. |
| 5. | 6. |

I hereby assure you that no household dispute of whatsoever nature has been pending with my earlier Jamaat.

Signature of the Applicant _____

The applicant herein is known to me, and whatever he has stated above, is true to my knowledge. I hereby recommend his admission in the Jamaat.

Signature _____ Member of the Jamaat

Signature _____ Member of the Jamaat

"Resolution dates 14.5.1950 passed by the Shadi Gami Membership Form Committee"

If any person desires to get his engagement or marriage through the Mumbai Jamaat will have to apply for the membership. He shall have to apply at least eight days in advance prior to the date of such function. The eight days shall be counted with effect from the day on which the application form has been issued by the Jamaat.

Ledger Folio _____ Dated _____

submitted to the Working Committee.

Date : _____

Sarnasheen

ADMITTED

Date : _____

Submitted for Investigation

Sarnasheen

Details of the Report of Secretary

Details of the Report of Working Committee

Note : The person becoming member is having sons of the age of 18 years and above,
shall have to submitted separate forms for each of them